

## Jefferson Parish Library Board Meeting

Tuesday, February 18, 2025 – 4:00 p.m.

East Bank Regional Library – Administration Conference Room  
4747 W. Napoleon Ave., Metairie, LA 70001

### Agenda

1. Call to order, roll call and welcome
2. Review of November 2024 meeting minutes
3. Reports of officers, committee reports/correspondence
4. Director’s Report
  - a. Reading Programs (Community Engagement Librarian Erin Korosi)
  - b. Outreach Services (Innovation & Outreach Librarian Skye Cornelia)
  - c. Library Update and Facilities Report
5. Review of statistical and financial reports and comment letters
6. Old Business
7. New Business
  - a. Report from Nominating Committee for 2025 Officers
  - b. Approval of 2025 Meeting Schedule
8. Members of the public wishing to address the Board
9. Next Meeting: March 18, 2025
10. Adjournment

| Year 2025  |           | 1 <sup>st</sup> Quarter |      |      | 2 <sup>nd</sup> Quarter |      |      | 3 <sup>rd</sup> Quarter |      |      | 4 <sup>th</sup> Quarter |       |       |
|--|-----------|-------------------------|------|------|-------------------------|------|------|-------------------------|------|------|-------------------------|-------|-------|
| Name   | Appointed | 1/21                    | 2/18 | 3/18 | 4/15                    | 5/20 | 6/17 | 7/15                    | 8/19 | 9/16 | 10/21                   | 11/18 | 12/16 |
| Robert “Bob” Bales, Sr.<br><i>Council District 4</i>                             | 2024      |                         |      |      |                         |      |      |                         |      |      |                         |       |       |
| Lisa Conescu<br><i>Councilman-at-Large – Division B</i>                          | 2004      |                         |      |      |                         |      |      |                         |      |      |                         |       |       |
| <b>Patricia Cox, Vice President</b><br><i>Councilwoman-at-Large – Division A</i> | 2016      |                         |      |      |                         |      |      |                         |      |      |                         |       |       |
| <b>Becky Knight, President</b><br><i>Council District 2</i>                      | 2014      |                         |      |      |                         |      |      |                         |      |      |                         |       |       |
| James Simmons, Jr.<br><i>Council District 3</i>                                  | 2020      |                         |      |      |                         |      |      |                         |      |      |                         |       |       |
| Gordon Wadge<br><i>Council District 5</i>  | 2024      |                         |      |      |                         |      |      |                         |      |      |                         |       |       |
| Vacant<br><i>Council District 1</i>  |           |                         |      |      |                         |      |      |                         |      |      |                         |       |       |
| Jessica Styons, Secretary  |           |                         |      |      |                         |      |      |                         |      |      |                         |       |       |
| Irene Lunkin   |           |                         |      |      |                         |      |      |                         |      |      |                         |       |       |
| Melissa Muhoberac  |           |                         |      |      |                         |      |      |                         |      |      |                         |       |       |
| Antoinette Scott   |           |                         |      |      |                         |      |      |                         |      |      |                         |       |       |

P = present (in-person)    V = present (virtual)    X = absent     = no meeting    --- = vacant

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters. ADA Coordinator/Office of Citizens with Disabilities 1221 Elmwood Park Blvd., Suite 403, Jefferson, LA 70123 (504) 736-6100, [ADA@jeffparish.net](mailto:ADA@jeffparish.net).